

01-08 AUGUST 2022

2022 AIRLANGGA ON/OFF-LINE SUMMER SCHOOL (AOSS)



Contact:

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accredited by:











ABOUT

The massive flow of migrants and refugees, ongoing economic hardship, the surge in terrorism and violent extremism on our countries, are placing pressure on our communities. In many places populism and xenophobia are on the rise and our commitment to tolerance and diversity is feeling the strain.

One particularly difficult challenge is guaranteeing freedom of expression and the right to express ideas which "offend, shock or disturb" while preventing incitement to hate or violence that is aimed at individuals or groups on the basis of their traditions or beliefs. We see many States grappling with this dilemma. It is a troubling development, and one we cannot ignore.

Diversity is an asset to our countries – economically, socially and politically – and we must defend it. However, managing cultural diversity in full respect of the principles of democracy, human rights and the rule of law is a common challenge for all societies across the regions.

Through multiculturalism, the consequences of cultural diversity are managed in the interests of the individual and society as a whole. It includes cultural identity, social justice, and economic efficiency. The subject of multiculturalism itself has gained a great deal of attention in the global scenario in the past few years. Along with the phenomenon of globalization, it has assumed a role of highlighted relevance in a world without borders.

The 2nd Airlangga On/Offline
Summer School focuses on
multicultural dimensions across
the nations. Through the thematic
approach, the course introduces
students to the themes of legal
pluralism, religion and culture,
minority rights, the criminal law
and multiculturalism.

The instructors of this Summer School Program are the legal experts and practitioners across Asia, Europe, Australia, Canada and the United States.

AIM OF THE PROGRAM

The course helps students to understand and to critically examine whether the particular laws are consistent with the multicultural policies includes identifying the principal cultural values reflected by the law; identifying minority cultural values that are not reflected or not adequately reflected by the law; considering how those values could be accommodated and the implications of doing so; and, assessing whether or not any change should be proposed.

CLASSES, CREDITS & ASSESSMENTS

MINIMAN

The event will be held in a hybrid format, meaning that it will combine an in-person event with online components. Participants will be able to choose to participate either in person or virtually, while the lecture will be also delivered through online or offline format.

This program is designed for 40-hours study time that consist of in-class lectures, field trips, group discussion and writing assignments.



PROGRAM BENEFIT

- Tuition fee waiver [tuition fee waiver for early 15 (offline) and 10 (offline) applicants]
- Accommodation (for offline participant)
- Certificate of Completion (40 hours)
- Free cost of field trips and cultural activity (for offline participant)

TUITION FEE

USD 75 (offline participant)

Participants attending the event in person will benefit mostly from the high level of interaction, networking opportunities and cultural-social programme. You get the chance to chat in person to the speakers, and other attendees(students) that have an interest in the same areas as you.

USD 100 (online participant)

Participants unable to travel to the event in person will be able to attend the event virtually where they can watch engaging new content, grow their network and make new professional contacts via our virtual platform.



FIELD TRIPS & CULTURAL ACTIVITY: TENGGERISE TRIBE IN MOUNT BROMO, EAST JAVA, INDONESIA

The Tenggerise people have their own tradition and culture which is mixed with their religion until this day. They also have their own which is different from the majority of Javanese language. The Tenggerise people have their own tradition regarding their religion. Every year the Tenggerise people held a big ceremony for their ancestors and God calls "Yasada Ceremony" which is held in every Yasada's month based on their culture. This ceremony held to pray for safety and grace from their God by throwing the livestock or money to the Mount Bromo crater.

The ceremony itself takes Mount Bromo as the main spot and can last for three days in a row. Most Tenggerise people depend on agriculture and tourism since Mount Bromo is one of the iconic places for travelers in Indonesia. If we take a closer look at their daily life, we can find the harmony and warmest attitude of this tribe which makes us feels so blessed to live among them.

Source: https://cheapbromo.com/blogs/news/the-tengger-tribe-and-mount-bromo)

COURSES & INSTRUCTORS

Legal Pluralism

This course discusses the consequences of legal pluralism in the 21st century and to explore legal pluralism both as a historical fact and as it occurs today. The purpose of the course is not to present an exhaustive reading of legal pluralism scholarship. Rather, the intention is to in a first instance introduce students to the concept of legal pluralism and theoretical debates around it. It will also examine various state approaches to the recognition and regulation of a multiplicity of legal orders within a state and the implications thereof for human rights.

Instructors:

- 1. Prof. Garry F. Bell (National University of Singapore) *
- 2. Prof. Shruti Bedi (University Institute of Legal Studies, Panjab University, India)
- 3. Dr. Joeni Arianto Kurniawan (Center of Legal Pluralism, Airlangga University, Indonesia)

Constitution Building in Culturally Diverse States

Culture affects constitutional arrangement and may play a role in constitution building in many ways, in all parts of the world. Culture is likely to be part of the context for constitution building, informing the substance and process of constitutional change. Culture may also be a cause of division or conflict within the state. In this case, it may be both a catalyst for constitution building and an additional challenge to be taken into account. This course will deepen understanding of how culture interacts with constitution building across Asia and Europe.

Instructors:

- Prof. Marcin Michał Wiszowaty (Gdansk University, Poland) *
- 2. Prof. Shruti Bedi (University Institute of Legal Studies, Panjab University, India)
- 3. Dr. Shamsad Pasarlay (Chicago School of Law, the US) *

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COURSES & INSTRUCTORS

Law, Religion and Minority Rights

The course offers an overview of the interactions between law and religion. It lays the foundation for the area by discussing the historical connections between the development of the legal system and religion in the West, surveys major world religious perspectives on law, and then explores in more detail the classic issues of 'establishment' (to what extent is, or should be, religion given a privileged place in the law?) and 'free exercise' (how does the legal system acknowledge and uphold the right of free exercise of religion and balance that with other human rights?). It also explores some of the intersections between religion and other important legal areas such as criminal law and the law of private obligations.

Instructors:

- 1.Prof. Pierluigi Consorti (University of Pisa, Italia) *
- 2. Dr. Al Khanif (Centre for Human Rights, Multiculturalism and Migration, Jember University, Indonesia)
- 3. Mrs. Fia Hamid-Walker (Melbourne University, Australia)

Multiculturalism and Criminal Law

Culture diversity is an asset to State, however it may also be a cause of division or conflict within State. Increasingly, scholars are pointing to the perceived cultural threat of minorities present and its link to hate crime, hate speech incidents. Hence, this course provides up-to-date coverage of multicultural issues facing criminal justice practitioners. It is also to explore the perspectives from the practitioner and academician in regards to the response of the State in the issue of multiculturalism and criminal law.

Instructors:

- 1. Prof. Sébastien Lafrance
 (Airlangga University, Crown
 Counsel of the Public Prosecution
 Service of Canada)
- 2.Mr. John Kim (Legal Attaché, Federal Bureau of Investigation/FBI, the US Embassy Jakarta) *
- 3. Prof. Raul Pangalangan (Former Judge International Criminal Court/ICC, University of the Philippines)



WHO CAN APPLY?

Participant Eligibility Criteria:

- 1. Undergraduate / Master students
- 2. Minimum GPA min 3.0 out of 4
- 3. Have a fair command of English**
- 4. Academic IELTS Test, overall score: 5 or above;
- 5. TOEFL® Test, min. 500 (paper-based), 70 (iBT).

Required Documents for Registration:

- A copy of Passport (colored front page)/ Official ID/ Student Card
- 2. Most recent passport size photo (red/ blue/ white background)
- 3. Official academic transcript in English (issued by the applicant's home institution)/ degree certificate
- 4. One (1) Professional Letter of Recommendation signed by the referee (Preferably from a Professor, Invalid if recommendations are made by family members or friends)
- 5. Scanned English Proficiency Certificate*
- 6. CV
- 7. Motivation Letter (500-700 words)
- *If you are studying at the school, college, institution or a university with English as medium of instruction, please submit a Statement Letter of English as Medium of Instruction issued by your home university.
- **Not applicable for students from English Speaking countries.



REGISTRATION

https://bit.ly/FormAOSS

CONTACT

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PROGRAM CONVENOR

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Head of Undergraduate Program Faculty of Law Universitas Airlangga







