



CONSTITUTION CLUB FOR PUBLIC POLICY AND GOVERNANCE

DEPARTMENT OF LAWS, PANJAB UNIVERSITY, CHANDIGARH

Organizes

2nd Constitutional Law Quiz

"CONSTINIUS 2.0"

TOPICS:

Fundamental Rights
Union Judiciary
Union Territories
Elections:Part XV
President
Emergency Provisions
Amendment Procedure

Who can apply? Only UG & PG Law students from recognised institutions.

Last Date to Register: 10/03/2023

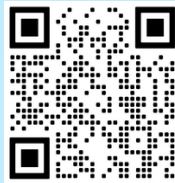
Date of Competition: 15/03/2023

Registration Fee: - 200 /- per team (Payment Link inside Registration Google-Form)

Cash Prizes will be given to the winners.

Certificates will be provided to all the participants.

Registration link: <https://forms.gle/mNPpKScLeBPC3azQ9>



For Queries Contact:

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About the Department:

The Department of Laws, originally established in Lahore in 1899 was re-located at the Chandigarh campus in 1959 which makes it the oldest as well as an eminent Law Institute in North India. The Department is the alma mater of various legal luminaries which includes Judges of the Supreme Court and High Courts, Union Cabinet Ministers, State Chief Ministers, Cabinet Ministers, Ambassadors, Senior Bureaucrats, and Police Officers. The vigorous vision and strong commitment make it a popular choice for students. The Law department formerly known as University Law College is committed to playing an important role in the legal system of India. The number of its alumni, which rose to the bench of the Supreme Court and in many High Courts of this country, is too large to mention. Chief Justice of India Dr.A.S.Anand, the former Chief Justice of India taught in this department for a number of years. The former Chief Justice of India Hon'ble Mr. Justice J.S. Khehar has also been our proud alumnus and taught in the department as well. The Law Department is always in action to create new opportunities along with providing practical training to its students and the Department would continue to remain focused and committed to creating new opportunities for learning and innovation for its students.

About the Club

1. The club aims to encourage discussions, debates and deliberations on matters relating to the Constitution.
2. To organize activities specifically to induce interest on matters of constitutional significance.
3. To invite Eminent Professors of Constitutional Law to share their views on matters relating to the constitution and to engage in discussions with the members.
4. To encourage students to engage in discussions and share their understanding of the Constitution.
5. To aspire towards encouraging research on neglected issues of Constitutional importance.

Together we strive to achieve insight and brevity on the Constitution of India.

About the Quiz

Eligibility: Only UG & PG Law students from recognised institutions.

- **Each team shall comprise of only two members. (Cross institution teams are not permitted.)**
- **Multiple teams can register from one institution.**
- **Teams must carry an authority letter from any Professor/Head of the Department along with their valid id cards.**

Registration:

For registration click on the link: <https://forms.gle/mNPpKScLeBPC3azO9>

- The last date of Registration: 10/03/2023
- Registration Fee: Rs. 200/- per team

Topics to be covered:

- Fundamental Rights
- Union Judiciary
- Union Territories
- Elections: Part XV
- President
- Emergency Provisions
- Amendment Procedure

Scheme of the Quiz:

- There will be negative marking in each round.
- There will be four rounds: Preliminary, Quarters, Semi-Final and Final.
- There will be Multiple Choice Questions (MCQ's) in Prelims and Quarters.
- In Semi-Finals there will be "Ask the Question Round" and in Finals there will be "Press the Buzzer Round."

Rules of the Quiz:

1. Preliminary Round

- All teams will compete in a preliminary round which will consist of MCQ's comprising 50 questions. Each MCQ will have four options. For every correct answer, the teams will be awarded 4 marks and for every wrong answer, 1 mark will be deducted. The teams will be given exactly 35 minutes to mark their answers.
- **20 teams** scoring the highest in the preliminary round will qualify for the quarter-final round. If any team/teams have marks equal to the team **in the 20th spot**, then they will also qualify for the next round.

2. Quarter Final Round

- The quarter- final round shall contain **30 questions**. Each correct answer will be awarded 10 points and each wrong answer will attract a penalty of 5 points. The teams will be given 20 minutes to mark their answers.
- Ten teams will qualify for the Semi-Finals.

3. Semi-Final Round

- Semi-Finals shall consist of **Ten** teams. Each team will be asked four questions.

A. Original Question

Every team will have **three original questions**. They will be awarded 10 points for

each correct answer, and 3 points will be deducted for every incorrect answer. **No points will be deducted to leave the questions unanswered.** Each team will be given 30 seconds to think about the question, there will be no passing over of the question.

4. Final Round

The final round shall comprise **five** finalist teams. This will be a buzzer round. Fifteen questions will be asked in total. Each correct answer will be awarded 20 points. A wrong answer will be penalized with a deduction of 10 points. **Tiebreaker** question may be asked **in case of a tie.**

5. Prizes and certificates

Prizes will be given to the winners and certificates to all the participants.

6. Refreshments

Refreshments will be provided to the teams.

No Boarding and Lodging facility will be provided by the Organising Committee. Teams shall make their own arrangements.

Organizers' decision on the quiz shall be final and binding and no correspondence will be entered into regarding the same.

Timeline of the quiz: -

Last date of registration	10/03/2023
Date of competition	15/03/2023
Preliminary round	15/03/2023 (9:25-10:00 am)
Quarter final round	15/03/2023 (12:20-12:40 pm)
Semi final round	15/03/2023 (2:00 pm onwards)
Final round	15/03/2023 (2:00 pm onwards)

Venue Details:

Department of Laws, Panjab University, Chandigarh, 160014.

***For information email: constitutionclubpulaw@gmail.com**

***For Queries Contact:**

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